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|  | **County of Worcester Archery Association** |
| **Indoor Senior Championships (Open)**  **Hosted by: Wyre Forest Company of Archers**  **UKRS Portsmouth** |
| **Saturday 15th March 2025** |
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| **Venue** | LQ Arena, Stourport High School, Windermere Way, Stourport on Severn, Worcestershire, DY13 8LA. Next to Lifestyle Fitness Stourport on |
| **Round** | UKRS Portsmouth (5 dozen arrows shot at 20 yards on a 60 cm face in timed ends of 3 arrows). Senior Compound archers will shoot on their own vertical three spot face. (4 to a boss) Junior compounds, Recurve, Barebow and Longbow will use the single 60cm face unless otherwise requested. **Foam bosses**. |
| **Judges** | Mr Adam Doughty, Mr Andy Stanford + Miss Jasmine Simpson |
| **Lord/Lady Paramount** | TBC |
| **Awards** | Trophies and medals will be awarded according to entries, second rounds shot will not be liable for CWAA awards. (You can still claim club/county/national records for 2nd round shot) |
| **Entry Fees** | Entry Fee: £12.00  OPEN FOR ENTRY FOR WORCESTERSHIRE ARCHERS ONLY BETWEEN NOVEMBER 2024 AND JANUARY 2025. ANY REMAINING SPACES WILL THEN BE OPENED UP FOR ARCHERS SHOOTING FROM OTHER COUNTIES.  Closing date: 7th March 2025 or when full. Late entries will be accepted (subject to availability) but please phone/email first. Payment must be made with entry. Payment via BACS to WFCA at TSB sort code: 30-98-22 account:17269560 or by cheque made payable to Wyre Forest Company of Archers. |
| **Tournament Organiser** | Melissa Preece, 9 Rhea Hall Estate, Highley, Bridgnorth, Shropshire WV166LH Mob: 07530021931  E-mail: tournaments.wfca@gmail.com |
| **Event Timings** | Sighters: Session A – 9:15am  Sighters: Session B – 12:30pm (approx.) |
| **Membership Cards** | All archers must be affiliated to Archery GB and will be asked to produce a valid membership card or barcode. |
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| **Drug Testing** | Record Status shoots will be liable for drug testing, and competitors approached to give samples must comply; refusal will be treated as a positive result. Juniors’ entry forms must be signed by a parent or guardian to signify their consent to their child being tested if approached. |
| **Refreshments** | Teas and Coffees will be available in the viewing area but no food or drinks are permitted in the sports hall with the exception of water. |
| **Photography** | In view of the provisions of the Archery GB Protection of Children and Vulnerable Adults Policy, those who wish to take photographs at this event must register with the tournament organiser |
| **Dress Code** | Archery GB dress regulations as shown in Rule 307 will apply and will be enforced. Archers wearing blue denim jeans or camouflage will be refused entry. **Only shoes with non-marking soles are to be worn inside the venue and no black soled shoes please.** |

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| **Name** | | **Club** | | | **Bow Type** | **AGB No.** | | **DOB if Junior** | **50+**  **Y/N** | **Session A or B** | **Tick if Disabled** | **Fee Paid** |
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| **Total fees enclosed** | | | **£** |
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| **Contact details for above entries:** | | | | | |  | ENTRIES WILL BE ACCEPTED BY POST AND EMAIL  Please make cheques payable to ‘*Wyre Forest Company of Archers’* and send completed form and full payment to:  Melissa Preece 9 Rhea Hall Estate, Highley, Bridgnorth, Shropshire, WV166LH. Entries via BACS and emailed to [tournaments.wfca@gmail.com](mailto:tournaments.wfca@gmail.com). WFCA at TSB 30-98-22 acc:17269560 Closing date for entries 7th March 2025 or when full. Target list and results will be available on the WFCA website and CWAA website **GDPR: When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.** | | | | |
| Name: | | | | | |
| Email address: | | | | | |
| Evening phone No: | | | | | |
| Mobile No: | | | | | |
| Notes: | | | | | |
| NOTE: Disabled archers who tick the box above will be allocated a permanent space on the line for wheelchair/stool. | | | | | |
| Disclaimer: WFCA will not accept liability for any loss, injury or damage howsoever caused to persons or property whilst attending this tournament. Entry to this tournament is considered acceptance of these conditions | | | | | |

CWAA Indoor Championships and Open- Saturday 15th March 2025